



## Legislation Details

**File #:** 22-492

**Type:** Report **Status:** Agenda Ready

**File created:** 1/4/2023 **In control:** Town Council

**On agenda:** 1/10/2023 **Final action:**

**Title:** Review the Public Draft 6th Cycle Housing Element and Approve by Motion the Submittal of the Draft to the California Department of Housing and Community Development

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Attachment 1-Public Draft Housing Element, 3. Attachment 2- Government Code Section 65583, 4. Attachment 3- Housing Element Site Inventory Guidebook, 5. Attachment 4- Affirmatively Furthering Fair Housing, 6. Attachment 5- Requested Residential Density Analysis, 7. Attachment 6- Public Outreach Post Card, 8. Public Comment- Campaign for Fair Housing Elements, 9. Public Comment- Online Anonymous, 10. Public Comment- Shabanhangi, 11. PPT Presentation

Date	Ver.	Action By	Action	Result
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