



## Legislation Details

**File #:** 22-247

**Type:** Appointment **Status:** Agenda Ready

**File created:** 6/7/2022 **In control:** Town Council

**On agenda:** 6/14/2022 **Final action:**

**Title:** Appoint applicants to the Climate Action Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Attachment 1 - Board and Commission Status Report 06.14.2022, 3. Attachment 2 - Christiana Conser, 4. Attachment 3 - Cynthia Briggs

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------