



## Legislation Details

**File #:** 22-017

**Type:** Report **Status:** Agenda Ready

**File created:** 12/19/2021 **In control:** Planning Commission

**On agenda:** 1/25/2022 **Final action:**

**Title:** Housing Element 2023-2031 Receive presentation on proposed public engagement process and timeline for Housing Element 2023-2031 update and provide direction to staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Attachment 1 Schedule, 3. Attachment 2 Public Participation Plan

Date	Ver.	Action By	Action	Result
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