Print

Boards & Committee Applications - Submission #1291

| Date Submitted: 9/9/2021 | |
|--|----------------|
| TOWN OF SAN ANSELMO | |
| APPLICATION FOR APPOINTMENT TO A SAN ANSELMO BOARD/COMMISS | SION/COMMITTEE |
| To: San Anselmo Town Council | |
| Date* | |
| 9/9/2021 | |
| I wish to apply for an appointment to a term/balance* | // |
| Parks & Recreation Commission | ~ |
| Name* | |
| Vance Frost | |
| | // |
| Home Address* | |
| 58 Oakland Ave. San Anselmo, Ca 94960 | |
| | |
| Occupation* | |
| Realtor | |
| | |
| Employer's Address | // |
| 1118 Magnolia Ave. Larkspur, CA | |
| | |
| H. Di. & | // |
| Home Phone* 4154595901 | |
| 4134393901 | |
| Work Phone | |
| (415)459-5900 | |
| | |

Item 3 - Attachment 2

| Cell Phone | |
|---|---|
| 415-847-4701 | |
| E-Mail* | |
| Vance@LiveInMarin.com | |
| Number of years as resident of San Anselmo ³ | * |
| 35 | |
| Number of years as a resident in Marin* | |
| 40 | |
| Education Level Achieved* | |
| College/University Degree (Major) | ~ |
| Name and phone numbers of three San Ansel | lmo residents who can be contacted for referral information about me: |
| 1.) Name* | 1.) Phone* |
| Wayne Cooper | 415-482-0595 |
| 2.) Name* | 2.) Phone* |
| Carla Overberger | (415) 454-9033 |
| 3.) Name* | 3.) Phone* |
| Brian Crawford | 415-454-3439 |
| ─I would be able to regularly attend the med | retings of this Board/Commission/Committee.* |
| YES | |
| ⊚ NO | |
| I would be available to attend additional n | neetings when they are necessary.* |
| YES | |
| ◎ NO | |

Item 3 - Attachment 2

| YES | |
|---|--------------|
| | |
| ◎ NO | |
| -I have attended meetings of the Board/Commission/Committee as a member of the public.* | |
| YES | |
| ◎ NO | |
| ist briefly, previous experience serving the public office, and/or civic commissions,boards, or committees.* | |
| Currently on the SA Chamber Board, SA Park and Rec Board. | |
| Reasons for this appointment.* | |
| Carry on the work of the Commission. | |
| Vhat are your qualifications for this appointment.* | |
| Like to play at the park | |
| Briefly, what do you consider to be the most important, one or two current issues facing this Board/Commission/Comm | nittee?* |
| Managing upkeep and improvements at Memorial Park. Drought Control. | |
| I understand that I and all other applicants will be personally interviewed by the Town Council as part of the selecti process for this appointment. I also understand that my application material will be a public document and available the Town's website. Sensitive materials that you don't wish to be posted on the website should not be included with t application.* | le on _ |
| YES | |
| ◎ NO | |
| Other Boards/Commissions/Committees on which you would be interested in serving if not appointed to this seat?* | |
| News | ~ |
| none | m |
| None You may attach personal resumes or other information which you believe would be helpful to the Council in its selection process. | , 111 |

or 415-258-4660.