



525 San Anselmo Avenue
San Anselmo, CA 94960

Planning Commission

Agenda

Monday, August 15, 2022	7:00 PM	Zoom https:// 854 2357 4876 Webinar ID: 854 2357 4876 https://us02web.zoom.us/j/85423574876
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Webinar ID: 854 2357 4876

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85423574876>

This meeting will be conducted via Zoom (<https://zoom.us/join>). Public comments will be accepted during the meeting. Members of the public are encouraged to participate remotely via Zoom by using the link above “raise hand” to comment, or call in with webinar ID above to participate in the meeting by telephone: (669) 900-6833 (San Jose Area Code, press *9 to “raise hand” to comment by phone)

- 1 CALL TO ORDER
- 2 OPEN TIME FOR PUBLIC EXPRESSION

Members of the public may address the Planning Commission regarding items not on the agenda.

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- 3 SPECIAL PRESENTATION

3.A Brown Act Overview

Attachments: [San Anselmo Brown Act Guide](#)

- 4 PLANNING DIRECTORS REPORT
- 5 APPROVAL OF MINUTES

5.A June 23, 2022 Draft Planning Commission Minutes

Attachments: [Draft Planning Commission Minutes the June 23, 2022](#)

6 PUBLIC HEARINGS**6.A** Nelson Residence, 225 Los Angeles Blvd., Project No. PRO-2021-0030

SUMMARY: Planning Commission consideration of a Design Review to allow a second story addition and Variance to allow the construction of a porch within the front yard setback at 225 Los Angeles Boulevard (APN 006-011-26)

Attachments: [Staff Report](#)
[Attachment 1- Resolution](#)
[Attachment 2- Project Plans](#)
[Attachment 3- Neighborhood Acknowledgement Forms](#)

6.B McCune Residence. 49 Sunnyside Ave., Project No. PRO-2022-0018

SUMMARY: Planning Commission consideration of a Grading Permit at 49 Sunnyside Ave. (APN 007-263-24)

Attachments: [Staff Report](#)
[Attachment 1- Draft Resolution](#)
[Attachment 2- Project Plans](#)
[Attachment 3- Geotechnical Investigation Report](#)
[Attachment 4- Neighborhood Acknowledgement Forms](#)

6.C Blom Swimming Pool. 31 Lincoln Park, Project No. PRO-2022-0030

SUMMARY: Planning Commission consideration of a Grading Permit at 31 Lincoln Park (APN 006-254-07)

Attachments: [Staff Report](#)
[Attachment 1- Draft Resolution](#)
[Attachment 2- Project Plans](#)
[Attachment 3- Geotechnical Investigation Report](#)
[Attachment 4- Geotechnical Investigation Report Conformance Letter](#)
[Attachment 5- Neighborhood Acknowledgement Forms](#)

7 FUTURE AGENDA ITEMS AND/OR COMMISSIONER REPORTS**8 Adjourn**